

The Apartment Report Survey

Fall 2017



MULTIFAMILY NW
The Association Promoting Quality Rental Housing

PLEASE ANSWER QUESTIONS AS OF THE 10TH OF August AND RETURN BY September 1, 2017.

FILL OUT YOUR SURVEY ONLINE AT WWW2.MULTIFAMILYNW.ORG.

PLEASE CHANGE ANY INCORRECT PRINTED DATA AND FILL IN ANY BLANKS.

PROPERTY NAME	NUMBER OF UNITS	ID NO. (OFFICE USE ONLY)
ADDRESS	YEAR BUILT	
CITY	COMPANY/MANAGER	STATE
		ZIP CODE
USER ID	USER PIN	

QUESTIONS ABOUT THE
SURVEY? PLEASE CALL
(503) 213-1281

UNIT INFORMATION

RENT AND VACANCY INFORMATION (AS CLOSE TO August 10TH AS POSSIBLE)

(UNDER NUMBER VACANT, PLEASE INCLUDE ALL UNITS PHYSICALLY VACANT, INCLUDING THOSE WITH DEPOSITS.) PLEASE ENTER "0" IF NO VACANCIES.

UNIT TYPE	NUMBER OF UNITS	AVG. UNIT SIZE (SQUARE FEET)	AVG. RENT IN UNITS NOW	NUMBER VACANT ON 10 TH OF MONTH	RENT ASKED ON TURNOVER
STUDIO*			\$		\$
1 BED/ 1 BATH			\$		\$
2 BED/ 1 BATH			\$		\$
2 BED/ 2 BATH ⁺			\$		\$
2 BED TOWNHOUSE			\$		\$
3 BED/ 1 BATH [^]			\$		\$
3 BED/ 2 BATH ^{+^}			\$		\$
OTHER			\$		\$
OTHER			\$		\$

* STUDIO IS DEFINED AS FULL KITCHEN, FULL BATH AND LIVING AREA. ⁺2 BATH UNITS ALSO INCLUDE UNITS WITH 1½ BATHS. [^]INCLUDE ALL 3 BEDROOM TOWNHOUSES.

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PHYSICAL INFORMATION

BUILDING DATA

NUMBER OF STORIES: _____

NUMBER OF BUILDINGS: _____

ROOF: PITCHED FLAT MANSARD

EXTERIOR: SIDING STUCCO BRICK

HEAT: ELECTRIC BASE GAS
 ELECTRIC FORCED RADIANT
 AIR

AMENITIES

DISHWASHER: YES NO SOME

FIREPLACE: YES NO SOME

DECK/PATIO: YES NO SOME

ELEVATOR: YES NO

SECURITY: INTERCOM GATE NONE

WASHER/DRYER: IN UNIT HOOK-UP COMMON NONE

RECREATION: POOL CLUBHOUSE NONE

SMOKE-FREE: NO. OF NO. OF
 UNITS: BUILDINGS: _____

PARKING

	HOW MANY?	CHARGE PER MONTH
OPEN:	_____	_____
CARPORTS:	_____	_____
GARAGE:	_____	_____
TOTAL:	_____	_____

UTILITIES PAID BY

HEAT: TENANT OWNER

WATER/SEWER: TENANT OWNER

GARBAGE: TENANT OWNER

- ◆ IF THIS PROPERTY IS LESS THAN 2 YEARS OLD, PLEASE INDICATE DATE RENT-UP BEGAN:
- ◆ ARE YOU OFFERING ANY CONCESSIONS TO PROSPECTIVE TENANTS? YES NO
 RENT CONCESSION OFFERED (%): (CONCESSION AMOUNT \$ _____ DIVIDED BY (MONTHLY RENT X LEASE TERM) \$ _____ = _____ %)
 WHAT NON-RENT CONCESSIONS DO YOU OFFER? (I.E. NO DEPOSIT, GIVEAWAYS, NO MOVE-IN FEE, ETC.) _____
- ◆ HOW MANY UNITS VACATED IN THE PAST 12 MONTHS?
- ◆ UNITS STAY VACANT AN AVERAGE OF _____ DAYS.
- ◆ PLEASE INDICATE IF THIS PROPERTY IS PART OF ONE OF THE FOLLOWING PROGRAMS: PROJECT-BASED SUBSIDIZED SECTION 42